

Daily Bulletin Monday, November 15th, 2021

Period 1	7:45 - 8:30
Period 2	8:35 - 9:20
Break	9:20 - 9:30
Campfire	9:35 - 10:05
Period 3	10:10 - 10:55
Period 4	11:00 - 11:45
Lunch	11:45 - 12:15
Period 5	12:20 - 1:05
Period 6	1:10 - 1:55
Period 7	2:00 - 2:45

Welcome back CMS!

Today, we will follow our normal Monday Schedule with Advisory taking place after break at 9:35.

Walk For Water. Did you know children in areas affected by water scarcity walk 6-8 hours to get water for their families? Most of these families live on 5 gallons of water a day where the average American uses 150 gallons per day! Join us November 17th at lunch and help raise awareness of water insecurity issues. See Madame Olin in C 12 or come to the This Club Saves Lives meeting at LUNCH TODAY for information on how you can participate and make a difference.

**** This Club Saves Lives** will be meeting today at lunch in C12. Please come join us!

Basketball Tryouts this Week: The 7th and 8th Grade Boys continue their tryout sessions today and tomorrow. 7th Graders will hit the court from 3:00-4:30 followed by the 8th Graders from 4:30-6:00. The 7th and 8th Grade Girls Tryouts will take place on Thursday and Friday.

Good day fans of witchcraft and wizardry! The Harry Potter Club meets tomorrow at lunch in C4.

The Geo Bee is happening this Thursday during lunch. Tomorrow is the last day to sign up. The first three students to answer today's question AFTER FIRST PERIOD will be rewarded with a Cougar Buck: Java, the world's most populous island, is part of what country?

Today's Menus: Breakfast: Cereal, Fruit, and Milk. Lunch: Corndog or Veggie Dog, Fruit, Veggie, and Milk

Attention 7th & 8th Graders applying for CJSF (California Junior Scholarship Federation): We are currently accepting applications for CJSF. The deadline to apply is Wednesday, December 8th. To apply, please visit our website and click on the CJSF application link. This form is only accessible to STUDENTS using their CUSD account. Please read the application carefully as there are strict guidelines for acceptance into this association. Please use official Trimester 1 final grades when applying.

The CHS Dance Department presents "Moving Forward" at the CHS Center for the Performing Arts this Thursday and Friday at 7:00pm. Tickets at the door \$10. adults, \$7. Students, children 12 and under are free.

Happy Birthday to: